FBI

Date: 7/29/68

Transmit the following in _____ (Type in plaintext or code)

Via AIRTEL AIR MAIL (Priority)

TO : DIRECTOR, FBI (44-38861)

FROM : SAC, SAVANNAH (44-1768)(P)

SUBJECT: MURKIN

Re Bureau airtel, 7/25/68.

The Bureau's attention is directed to Savannah airtel to Bureau dated 6/25/68 captioned "National States Rights Party; RM (Organization), Bufile 105-66233", setting out information that Dr. EDWARD R. FIELDS, NSRP Director, had announced that the Patriotic Legal Aid Fund of Savannah had offered to defend JAMES EARL RAY, accused slayer of MARTIN LUTHER KING, JR.

Copies of this airtel and letterhead memorandum were furnished to Birmingham and Memphis at that time.

Savannah will alert its sources to advise this office promptly of any information concerning future contacts with RAY.

3 - Bureau
1 - Memphis (44-1987)
2 - Savannah

EX-103

CMO/dkm
(6)

REC-21

44-38861-5046

Approved: _____ Sent _____ M Per _____
Special Agent in Charge

79 AUG 21 1968